**Aspiring Athlete Of The Year 2016**

**Award Nomination Form**

**Deadline for Nominations: 5pm on 23rd September 2016**

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| **ABOUT THE NOMINEE** | |
| **Name of the person nominated (only individuals can be nominated)** |  |
| **Nominee’s address** |  |
| **Nominee’s daytime contact telephone number** |  |
| **Nominee’s email** |  |
| **Age and date of birth** |  |

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| **ABOUT YOU (NOMINATOR)** | |
| **Your name** |  |
| **Your address** |  |
| **Your contact telephone number** |  |
| **Your email** |  |
| **Relationship To Nominee** |  |

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| **MAJOR ACHIEVEMENTS BETWEEN 1ST MARCH 2015 – 31st AUGUST 2016** | |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |
| **6** |  |
| **7** |  |
| **8** |  |

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| **AWARD CRITERIA** |
| This award recognises a young person who has progressed and excelled in his/her sport and is a positive role model to others.  The criteria are:   * Nominee must be under 18 years of age on 1st November 2016 * A sports man or woman who has excelled in their chosen sport e.g. at regional, national or international level. * Progress against rankings and achievements made during the eligibility period (1st March 2015 - 31st August 2016) must be given * Has demonstrated considerable commitment * Is an inspiration and positive role model to others * Has used his/her achievements and experiences to make a positive impact on their community and /or club * Special qualities that set them apart from others |

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| **THE NOMINEE** |
| Please provide up to 500 words and include the following:   * Information / evidence against the criteria for this category * Explain what makes this person special     The Awards Panel will only review the details presented. This is your opportunity to promote the value of the nominee’s achievements.    Please refer to the criteria for each award category when making your nomination. |
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**The finalist of this category will be invited to an**

**award ceremony on 1st November 2016 at 6-8pm**

**All winners of a SASSOT award will also go forward to represent the county at the West Midlands Community Sports Awards on 30th November**

**at Aston Villa Football Club, 7-10pm**

**Please return this form to:**Leigh Morton Sport Across Staffordshire and Stoke-on-Trent.

c/o Stafford BC, Civic Centre, Riverside, Stafford. ST16 3AQ

Email:[**lmorton@staffordbc.gov.uk**](mailto:lmorton@staffordbc.gov.uk)

Tel: 01785 619349